



Jefferson Hills Area Ambulance Association
2121 Century Drive, Jefferson Hills, PA 15025-3730



Volunteer Membership Application

Prospective applicants will receive consideration without discrimination because of race, creed, color, sex, age, national origin, handicap or veteran status

Applicant Information

Full Name: _____ Date: _____
Last (PRINT) First M.I.

Address: _____
Street Address Apartment/Unit #

City State Zip Code

Phone: () _____ E-mail Address: _____

Cell Phone: () _____ Alternate Number () _____

Birth Date: _____ Social Security No.: _____ PA Driver's License # _____

Position Applied for: MEDICAL MEMBERSHIP Over the Age of 16? YES NO

Position Applied for: NON-MEDICAL MEMBERSHIP High School Graduate? YES NO

Are you a citizen of the United States? YES NO Have you ever worked for this company? YES NO

CAN YOU PERFORM THE ESSENTIAL DUTIES AND RESPONSIBILITIES OF THE POSITION? YES NO

PRESENT EMPLOYMENT

Company: _____ Phone: () _____

Address: _____ Supervisor: _____

Responsibilities: _____

Certifications

EMT PA DEPT OF HEALTH YES NO STATE CERT # _____ EXPIRES: _____

EMT/P PA DEPT OF HEALTH YES NO STATE CERT # _____ EXPIRES: _____

PHRN PA DEPT OF HEALTH YES NO STATE CERT # _____ EXPIRES: _____

CURRENT MEDICAL COMMAND YES NO PRIMARY: _____ SECONDARY: _____

ACLS YES NO EXPIRES: _____ PALS YES NO EXPIRES: _____

BTLS YES NO EXPIRES: _____ PHTLS YES NO EXPIRES: _____

CPR YES NO EXPIRES: _____ EVOC YES NO EXPIRES: _____

**Previous Employment or Volunteer History
Last 5 Years or Last 3 Jobs**

Company: _____ Phone: () _____
Address: _____ Supervisor: _____
Dates of Employment: **From** _____ **To** _____ Job Title: _____
Pay Rate **Start** _____ **Last** _____ Duties: _____
Reason For Leaving _____

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Address: _____ Supervisor: _____
Dates of Employment: **From** _____ **To** _____ Job Title: _____
Pay Rate **Start** _____ **Last** _____ Duties: _____
Reason For Leaving _____

References

Please list three professional references.

Full Name: _____ Relationship: _____

Company: _____ Phone: (____) _____

Address: _____

Full Name: _____ Relationship: _____

Company: _____ Phone: (____) _____

Address: _____

Full Name: _____ Relationship: _____

Company: _____ Phone: (____) _____

Address: _____

Military Service

Branch: _____ From: _____ To: _____

Rank at Discharge: _____ Type of Discharge: _____

If other than honorable, explain: _____

Criminal History

HAVE YOU EVER BEEN ARRESTED OR CHARGED WITH VIOLATION OF THE LAW? (INCLUDING TRAFFIC VIOLATION) (IF YES, EXPLAIN BELOW AND INDICATE ALL ARRESTS AND DISPOSITIONS. EXCLUDING PARKING TICKETS)

YES NO

DATE	LOCATION	CHARGE	DISPOSITION

HAVE YOU EVER BEEN CONVICTED OF A CRIME ENUMERATED IN SECTION 6105(b)? **(READ INFORMATION ON BACK PRIOR TO ANSWERING.)**

YES NO

ARE YOU NOW CHARGED WITH, OR HAVE YOU EVER BEEN CONVICTED OF A CRIME PUNIISHABLE BY IMPRISONMENT FOR A TERM EXCEEDING ONE YEAR? (THIS DOES NOT INCLUDE FEDERAL OR STATE OFFENSES PERTAINING TO ANTITRUST, UNFAIR TRADE PRATICES, RESTRAINTS OF TRADE OR REGULATION OF BUSINESS, OR STATE OFFENSES CLASSIFIED AS MISDEMEANORS AND PUNISHABLE BY A TERM OR IMPRISONMENT NOT TO EXCEED TWO YEARS.)

YES NO

HAVE YOU EVER BEEN CONVICTED OF AN OFFENSE UNDER THE ACT OF APRIL 14, 1972 (P.L. 233, NO. 64), KNOWN AS THE CONTROLLED SUBSTANCE, DRUG, DEVICE AND COSMETIC ACT?

YES NO

ARE YOU AN INDIVIDUAL WHO, WITHIN THE PAST TEN YEARS, HAS BEEN ADJUDICATED A DELINQUENT FOR A CRIME ENUMERATED IN SECTION 6105(b)? **(READ INFORMATION ON BACK PRIOR TO ANSWERING.)**

YES NO

NO YES

ARE YOU AN INDIVIDUAL WHO IS NOT OF SOUND MIND OR WHO HAS EVER BEEN COMMITTED TO A MENTAL INSTITUTION?

ARE YOU A UNITED STATES CITIZEN?

IF NO, ENTER IMMIGRATION IDENTIFICATION NUMBER

NO YES

ARE YOU AN INDIVIDUAL WHO HAS BEEN DISCHARGED FROM THE ARMED FORCES OF THE UNITED STATES UNDER DISHONORABLE CONDITIONS?

NO YES

IS YOUR CHARACTER AND REPUTATION SUCH THAT YOU WOULD BE LIKELY TO ACT IN A MANNER DANGEROUS TO PUBLIC SAFETY?

NO YES

ARE YOU A HABITUAL DRUNKARD?

NO YES

HAVE YOU EVER BEEN CONVICTED OF A CRIME OF VIOLENCE IN THE COMMONWEALTH OF PENNSYLVANIA OR ELSEWHERE?

NO YES

ARE YOU A PERSON WHO?

IS A FUGITIVE FROM JUSTICE?

YES NO

HAS BEEN CONVICTED OF AN OFFENSE UNDER THE ACT OF APRIL 14, 1972 (P.L. 233, NO. 64), KNOWN AS THE CONTROLLED SUBSTANCE, DRUG, DEVICE AND COSMETIC ACT, THAT MAY BE PUNISHABLE BY A TERM OF IMPRISONMENT EXCEEDING TWO YEARS?

YES NO

HAS BEEN CONVICTED OF DRIVING UNDER THE INFLUENCE OF ALCOHOL OR CONTROLLED SUBSTANCE AS PROVIDED IN TITLE 75, VEHICLE CODE, SECTIONS 3731 AND/OR 3802 (RELATING TO DRIVING UNDER THE INFLUENCE OF ALCOHOL OR CONTROLLED SUBSTANCE) ON THREE OR MORE SEPARATE OCCASIONS WITHIN A FIVE-YEAR PERIOD?

YES NO

HAS BEEN ADJUDICATED AS AN INCOMPETENT OR WHO HAS BEEN INVOLUNTARILY COMMITTED TO A MENTAL INSTITUTION FOR INPATIENT CARE AND TREATMENT UNDER SECTION 302, 303, OR 304 OF THE PROVISIONS OF THE ACT OF JULY 9, 1976 (P.L. 817, NO. 143), KNOWN AS THE MENTAL HEALTH PROCEDURES ACT?

YES NO

HAS BEEN ADJUDICATED AS AN INCOMPETENT OR WHO HAS BEEN INVOLUNTARILY COMMITTED TO A MENTAL INSTITUTION FOR INPATIENT CARE AND TREATMENT UNDER SECTION 302, 303, OR 304 OF THE PROVISIONS OF THE ACT OF JULY 9, 1976 (P.L. 817, NO. 143), KNOWN AS THE MENTAL HEALTH PROCEDURES ACT?

YES NO

WAS ADJUDICATED DELINQUENT BY A COURT PURSUANT TO 42 Pa.C.S. SECTION 634 (RELATING TO ADJUDICATION) OR UNDER ANY EQUIVALENT FEDERAL STATUTE OR STATUTE OF ANY OTHER STATE AS A RESULT OF CONDUCT WHICH IS COMMITTED BY AN ADULT WOULD CONSTITUTE AN OFFENSE UNDER SECTIONS 2502, 2503, 2702, 2703, 2704, 2901, 3121, 3123, 3301, 3701, AND 3923 (LISTED BELOW)?

YES NO

Disclaimer and Signature

CERTIFICATION

I HEREBY CERTIFY THAT THIS APPLICATION CONTAINS NO MISREPRESENTATION OR FALSIFICATIONS, OMISSIONS, OR CONCEALMENT OF MATERIAL FACT AND THAT THE INFORMATION GIVEN IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT I AM SIGNING THIS DOCUMENT WITH THE FULL UNDERSTANDING THAT ANY FALSE INFORMATION, STATEMENT OR MISLEADING INFORMATION IN MY APPLICATION OR INTERVIEW MAY RESULT IN MY RELEASE SHOULD THIS APPLICATION LEAD TO MEMBERSHIP / EMPLOYMENT. I GIVE THE FOLLOWING AUTHORIZATION TO RELEASE INFORMATION. I HEREBY AUTHORIZE MY PREVIOUS EMPLOYERS, PERSONAL REFERENCES LISTED ON THIS APPLICATION TO RELEASE INFORMATION TO JEFFERSON HILLS AREA AMBULANCE. I FURTHER AUTHORIZE JEFFERSON HILLS AMBULANCE TO CONDUCT A POLICE AND COURT RECORDS INVESTIGATION OF MY BACKGROUND.

SIGNATURE - APPLICANT

DATE

§ 6105(b)

§ 908 PROHIBITED OFFENSIVE WEAPONS.
§ 911 CORRUPT ORGANIZATIONS.
§ 912 POSSESSION OF WEAPONS ON SCHOOL PROPERTY.

*§ 2502 MURDER.

*§ 2503 VOLUNTARY MANSLAUGHTER.

§ 2504 INVOLUNTARY MANSLAUGHTER, IF THE OFFENSE IS BASED ON THE RECKLESS USE OF A FIREARM.

*§ 2702 AGGRAVATED ASSAULT.

*§ 2703 ASSAULT BY PRISONER.

*§ 2704 ASSAULT BY LIFE PRISONER.

§ 2709 HARASSMENT AND STALKING, IF THE OFFENSE RELATES TO STALKING.

*§ 2901 KIDNAPPING.

§ 2902 UNLAWFUL RESTRAINT.

§ 2910 LURING A CHILD INTO A MOTOR VEHICLE.

§ 3121 RAPE.

§ 3123 INVOLUNTARY DEVIATE SESUAL INTERCOURSE.

§ 3125 AGGRAVATED INDESCENT ASSAULT.

*§ 3301 ARSON AND RELATED OFFENSIVES.

§ 3302 CAUSING OR RISKING CATASTROPHE.

*§ 3502 BURGLARY.

§ 3503 CRIMINAL TRESPASS, IF THE OFFENSE IS GRADED A FELONY OF THE SECOND DEGREE OR HIGHER

*§ 3701 ROBBERY.

§ 3702 ROBBERY OF MOTOR VEHICLE.

§ 3921 THEFT BY UNLAWFUL TAKING OR DISPOSITION, UPON CONVICTION OF THE SECOND FELONY OFFENSE.

*§ 3923 THEFT BY EXTORTION, WHEN THE OFFENSE IS ACCOMPANIED BY THREATS OF VIOLENCE.

§ 3925 RECEIVING STOLEN PROPERTY, UPON CONVICTION OF THE SECOND FELONY OFFENSE.

§ 4912 IMPERSONATING A PUBLIC SERVANT, IF THE PERSON IS IMPERSONATING A LAW ENFORCEMENT OFFICER.

§ 4952 INTIMIDATION OF WITNESSES OR VICTIMS.

§ 4953 RETALIATION AGAINST WITNESS OF VICTEM.

§ 5121 ESCAPE.

§ 5122 WEAPONS OR IMPLEMENTS FOR ESCAPE.

§ 5501 RIOT, IF THE OFFENSE RELATES TO A FIREARM OR OTHER DEADLY WEAPON.

§ 5515 PROHIBITING OF PARAMILITARY TRAINING.

§ 6110.1 POSSESSION OF FIREARM BY MINOR.

§ 6301 CORRUPTION OF MINORS.

§ 6302 SALE OR LEASE OF WEAPONS AND EXPLOSIVES.

ANY OFFENSE EQUIVALENT TO ANY OF THE ABOVE-ENUMERATED OFFENSES UNDER THE PRIOR LAWS OF THIS COMMONWEALTH, OR ANY OFFENSE EQUIVALENT TO ANY OF THE ABOVE-ENUMERATED OFFENSES UNDER THE STATUTES OF ANY OTHER STATE OR OF THE UNITED STATES.