



## The House of Representatives

### Citation

**Whereas**, *The House of Representatives of Pennsylvania is always pleased to acknowledge those organizations which contribute to the well-being of their communities and ultimately to all the people of this great Commonwealth; and*

**Whereas**, *The Jefferson Hills Ambulance Association is being honored for its many recent accomplishments; and*

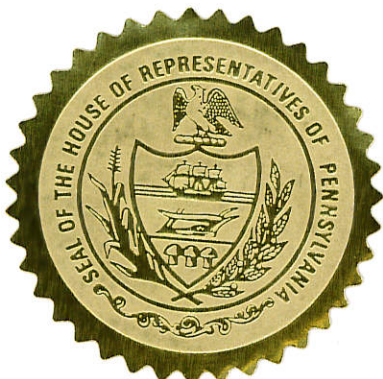
**Whereas**, *To its great credit, the Jefferson Hills Ambulance Association is one of only ten emergency medical services agencies in Pennsylvania and ninety-nine agencies across the nation to earn the 2014 Mission: Lifeline Emergency Medical Services Silver Performance Achievement Award and it has been recognized for achieving the highest level for Emergency Medical Services ST-Elevation Myocardial Infarction procedures. Additionally, the association was recognized as a Master by the Emergency Medical Services for Children program, which declares that it is dedicated to providing improved care to children by carrying additional pediatric-specific medical equipment on its ambulances. Fulfilling a vital role in the Jefferson Hills community, the Jefferson Hills Ambulance Association stands as a tribute to its leaders and members who have carried it to its present heights. Since its establishment, the association has provided effective emergency services to the community. It maintains a commitment to updating its equipment and methods of operation so that its personnel are well-prepared to preserve the lives and welfare of area residents.*

**Now therefore**, *the House of Representatives of the Commonwealth of Pennsylvania salutes the Jefferson Hills Ambulance Association for its steady growth and solid achievement; affirmatively states that its members are an extremely well-trained and disciplined team bound by a common goal to safeguard the well-being of their fellow citizens in a way which reflects the highest traditions and values of emergency service; offers best wishes for continuing success as it moves toward further thresholds of excellence;*

**And directs** *that a copy of this citation, sponsored by the Honorable Rick Saccone on April 30, 2014, be transmitted to the Jefferson Hills Ambulance Association, 2121 Century Drive, Jefferson Hills, Pennsylvania 15025.*

Handwritten signature of Rick Saccone in blue ink.

Rick Saccone, Sponsor



Handwritten signature of Samuel H. Smith in black ink.

Samuel H. Smith, Speaker of the House

**Attest:**

Handwritten signature of Anthony Frank Barbush in black ink.

Anthony Frank Barbush, Chief Clerk of the House